



WELCOME

WASHINGTON NATIONAL CATHEDRAL

NOVEMBER 1, 2020



Preaching Today

The Most Rev. Michael Bruce Curry



Presiding Today

The Very Rev. Randolph Marshall Hollerith

An Online House of Prayer for All People

Even though our building is closed temporarily, we're committed to bringing all the warmth, beauty and God's presence in the Cathedral directly to you! We invite you to interact with us in new ways, and we hope you find a measure of comfort and God's grace in these challenging times.

COVID-19 closures have disrupted life for everyone, and we know this is a difficult time for many. You can help the Cathedral provide comfort and hope for our nation. Give today at [cathedral.org/support](https://www.cathedral.org/support)

Your Online Cathedral

Enjoy exclusive online content at [cathedral.org](https://www.cathedral.org).

PRAYER REQUESTS

[Submit prayers](#) for yourself, those you love or the world. During the week we offer these prayers during a time of prayer and intercession.

PRAYERS FOR DEPARTED SOULS

We invite you to [submit names of departed loved ones](#) by November 3 to be read during weekday prayer services throughout November.

PRAYERS FOR COVID-19 DEATHS

Each week we pray for those lost to the COVID-19 pandemic. Submit the [names of those lost](#) to be included in the service.

Next Sunday

PREACHING AT 11:15 AM

Cathedral Vicar Dana Colley Corsello presides and [Cathedral Dean Randolph Marshall Hollerith preaches](#).

Virtual Coffee Hour

Join us for future dates gathering as a national, online congregation for a virtual cup of post-church coffee. [Registration](#) is limited.

Online Spiritual Practices

ONLINE LISTENING FOR GOD

Tuesday, November 3, 5:30 pm

ONLINE CENTERING PRAYER

Tuesday, November 3, 6 pm

Tuesday evening prayer gatherings are offered online from the Center for Prayer and Pilgrimage [Facebook page](#).

St. Francis Project

The Prayer of St. Francis describes a world of interactive faith. See how members of the Cathedral community [put these words into action](#).

Online Healing Prayer

Healing ministers are available for [online private prayers](#) following today's service. Those seeking prayers may join 12:45–1:30 pm ET for a healing minister in a private online chapel.

Stay in Touch

[Visit our homepage](#) and sign up to connect to have weekday meditations, our weekly newsletter or other updates set to your inbox.

COVID Memorial Prayers

Saturdays, 7 am

[We invite you to submit the names](#) of lost loved ones lost to the coronavirus to be recognized in a weekly memorial service.

We The People: Holding onto Hope

TODAY - Sunday, November 1, 4 pm

Presiding Bishop Michael Curry leads a [service of prayer](#) to shine as a beacon of hope for the nation amidst a pandemic, racial reckoning and a hard-fought election. In the midst of pandemic, racial reckoning and a historic election, this live-streamed service gather Americans for prayer, song, lament, hope and a call to love God and neighbor

All Souls Service

Monday, November 2, 6 pm

During this service we commemorate all faithful departed. We invite you to [submit the names](#) of departed loved ones to include in prayers during the month of November.

Election Day Vigil: Online & Onsite

Tuesday, November 3, 7 am–9 pm

As America votes in a contentious election, we will host a [14-hour vigil of prayer and reflection](#). This is the first time our doors will be open to the public since we closed in March. Due to COVID-19 precautions, attendance is limited and face masks are required, and [other restrictions apply](#). Throughout the day, clergy lead continuous prayers.

Post-Election Day Service

Wednesday, November 4, noon

As ballots are counted and winners and losers determined, we will pray for a renewed sense of national unity, calm and perseverance for the challenges that lie ahead. Bishop Mariann Edgar Budde and Dean Randy Hollerith [lead this online service](#).

An Evening with Dr. Anthony Fauci

Thursday, November 12, 7 pm

As the COVID-19 pandemic devastates American life and claims more than 225,000 lives, spend an evening with one of the nation's foremost coronavirus experts, Dr. Anthony Fauci, director of the National Institute of Allergy and Infectious Diseases. [Registration required](#).

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ALL SAINTS' DAY



The Festival Holy Eucharist

with the Renewal of Baptismal Vows

Sunday, November 1

11:15 am

WASHINGTON NATIONAL CATHEDRAL

All Saints' Day

The custom of commemorating all the saints of the Church as a single celebration dates back to at least the third century. The early history of the Church is filled with stories of the heroic faith of these witnesses to Christ's truth and love. The stories of these saints—those baptized Christians of all ages and in all walks of life—are models for all Christians throughout history. On this All Saints' Day we hold up holy men and women in the Church who have lived lives of faithful and joy-filled service. As one of the recommended days for the Sacrament of Holy Baptism, we renew and reaffirm our own baptismal promises. And at the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled in our lives.

Anniversaries in The Episcopal Church

In addition to the great solemnity of All Saints, today's service marks two anniversaries in the life of The Episcopal Church. Five years ago today, Michael Bruce Curry, after knocking on the Great West Doors, entered the Cathedral to be installed as the Twenty-seventh Presiding Bishop and Primate of The Episcopal Church before a congregation of three thousand. Bishop Curry is the ninth presiding bishop to be seated at the Cathedral. The Cathedral has been the formal seat of the Church's chief pastor and executive since General Convention designated it as such eighty years ago. Other presiding bishops seated here include:

The Right Reverend Henry St. George Tucker, Bishop of Virginia

January 1, 1938-December 31, 1946

The Right Reverend Henry Knox Sherrill, Bishop of Massachusetts

January 1, 1947-November 14, 1958

The Right Reverend Arthur Lichtenberger, Bishop of Missouri

November 15, 1958-October 1964

The Right Reverend John Elbridge Hines, Bishop of Texas

January 1, 1965-May 31, 1974

The Right Reverend John Maury Allin, Bishop of Mississippi

June 1, 1974-December 31, 1985

The Right Reverend Edmond Lee Browning, Bishop of Hawaii

January 1, 1986-December 31, 1997

The Right Reverend Frank Tracy Griswold III, Bishop of Chicago

January 1, 1998-October 31, 2006

The Right Reverend Katharine Jefferts Schori, Bishop of Nevada

November 1, 2006-October 31, 2015

The Right Reverend Michael Bruce Curry, Bishop of North Carolina

November 1, 2015-present



The Festival Holy Eucharist

with the Renewal of Baptismal Vows

November 1, 2020 • 11:15 AM

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.

The people's responses are in bold.

This type of note, offering directions about the service is called a "rubric," which comes from the Latin word rubrica (red)—referring to a time when these instructional notes were always written in red.

THE ENTRANCE RITE

When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.

PRELUDE

God, Great God

Kurt Carr (b. 1964)

We shall behold him

Dottie Rambo (1934-2008)

INTROIT

At the River

Robert Lowry (1826-1899), arr. Aaron Copland (1900-1990)

Shall we gather by the river,
Where bright angels' feet have trod,
With its crystal tide forever
Flowing by the throne of God.

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.

HYMN AT THE PROCESSION • 287 (stanzas I-3, 8)

For all the saints, who from their labors rest

Sung by all.

Sine Nomine

We begin our worship as a gathered community by praising God in song.



1. For all the saints, who from their la - bors rest, who
 2. Thou wast their rock, their for - tress, and their might: _____
 3. O may thy sol - diers, faith - ful, true, and bold, _____
 8. From earth's wide bounds, from o - cean's far - thest coast, through

thee _____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight, _____
 fight as the saints who no - bly fought of old, and
 gates _____ of pearl streams in the count - less host, _____

Name, O Je - sus, be for ev - er blessed.
 thou, in the dark - ness dread, the one true Light.
 win, with them, the vic - tor's crown of gold.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,

A - - le - lu - ia, al - le - lu - ia!

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Episcopal worship to this day.

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy Name;
through Christ our Lord. Amen.

Dios omnipotente,
para quien todos los corazones están manifiestos,
todos los deseos son conocidos
y ningún secreto se halla encubierto:
Purifica los pensamientos de nuestros corazones
por la inspiración de tu Santo Espíritu,
para que perfectamente te amemos
y dignamente proclamemos la grandeza de tu santo
Nombre;
por Cristo nuestro Señor. Amén.

The Gloria, or some other song of praise, centers the service on the God we gather to praise in our worship.

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a-lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE WORD OF GOD

THE COLLECT FOR ALL SAINTS' DAY

The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

Apocalipsis 7:9-17

Miré y vi una gran multitud de todas las naciones, razas, lenguas y pueblos. Estaban en pie delante del trono y delante del Cordero, y eran tantos que nadie podía contarlos. Iban vestidos de blanco y llevaban palmas en las manos. Todos gritaban con fuerte voz: «¡La salvación se debe a nuestro Dios que está sentado en el trono, y al Cordero!» Y todos los ángeles estaban en pie alrededor del trono y de los ancianos y de los cuatro seres vivientes; y se inclinaron delante del trono hasta tocar el suelo con la frente, y adoraron a Dios diciendo: «¡Amén! La alabanza, la gloria, la sabiduría, la gratitud, el honor, el poder y la fuerza sean dados a nuestro Dios por todos los siglos. ¡Amén!» Entonces uno de los ancianos me preguntó: «¿Quiénes son estos que están vestidos de blanco, y de dónde han venido?» «Tú lo sabes, señor», le contesté. Y él me dijo: «Éstos son los que han pasado por la gran tribulación, los que han lavado sus ropas y las han blanqueado en la sangre del Cordero. Por eso están delante del trono de Dios, y día y noche le sirven en su templo. El que está sentado en el trono los protegerá con su presencia. Ya no sufrirán hambre ni sed, ni los quemará el sol, ni el calor los molestará; porque el Cordero, que está en medio del trono, será su pastor y los guiará a manantiales de aguas de vida, y Dios secará toda lágrima de sus ojos.»

Palabra del Señor.

Demos gracias a Dios.

THE PSALM

Sung by the cantor.

chant: Daryl L. A. Hunt (b. 1970)

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another.

Psalm 34:1-4, 6-9

Salmo 34:1-4, 6-9

I will bless the Lord at all times;
 his praise shall ever be in my mouth.
 I will glory in the Lord;
 let the humble hear and rejoice.
 Proclaim with me the greatness of the Lord;
 let us exalt his Name together.
 I sought the Lord, and he answered me
 and delivered me out of all my terror.
 I called in my affliction and the Lord heard me
 and saved me from all my troubles.
 The angel of the Lord encompasses those who fear him,
 and he will deliver them.
 Taste and see that the Lord is good;
 happy are they who trust in him!
 Fear the Lord, you that are his saints,
 for those who fear him lack nothing.

Bendeciré al Señor en todo tiempo;
 su alabanza estará siempre en mi boca.
 En el Señor me gloriaré;
 lo oigan los mansos y se regocijen.
 Proclamen conmigo la grandeza del Señor;
 ensalcemos a una su Nombre.
 Busqué al Señor y él me respondió,
 y me libró de todos mis temores.
 Este pobre clamó, y el Señor le oyó,
 y lo libró de todas sus angustias.
 El ángel del Señor acampa en derredor de los que le
 temen,
 y los libertará.
 Gusten, y vean que es bueno el Señor;
 dichosos los que en él confían.
 Teman al Señor, ustedes sus santos,
 pues nada falta a los que le temen.

THE SECOND READING

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

1 John 3:1-3

1 Juan 3:1-3

See what love the Father has given us, that we should
 be called children of God; and that is what we are.
 The reason the world does not know us is that it did
 not know him. Beloved, we are God's children now;
 what we will be has not yet been revealed. What we do
 know is this: when he is revealed, we will be like him,
 for we will see him as he is. And all who have this hope
 in him purify themselves, just as he is pure.

Miren cuánto nos ama Dios el Padre, que se nos puede
 llamar hijos de Dios, y lo somos. Por eso, los que son del
 mundo no nos conocen, pues no han conocido a Dios.
 Queridos hermanos, ya somos hijos de Dios. Y aunque
 no se ve todavía lo que seremos después, sabemos que
 cuando Jesucristo aparezca seremos como él, porque lo
 veremos tal como es. Y todo el que tiene esta esperanza
 en él, se purifica a sí mismo, de la misma manera que
 Jesucristo es puro.

The Word of the Lord.
Thanks be to God.

Palabra del Señor.
Demos gracias a Dios.

HYMN AT THE SEQUENCE • 618

Ye watchers and ye holy ones

Sung by all.

Lasst uns erfreuen

The sequence hymn moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus.”



1. Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-bim and thrones, raise the
 2. O high-er than the cher-u-bim, more glo-rious than the ser-a-phim, lead their
 3. Re-spond, ye souls in end-less rest, ye pa-tri-archs and pro-phets blest, Al-le-
 4. O friends, in glad-ness let us sing, su-per-nal an-them sech-o-ing, Al-le-
 glad strain, Al-le-lu-ia! Cry out, do-min-ions, prince-doms, powers, vir-
 prais-es, Al-le-lu-ia! Thou bear-er of the-ter-nal Word, most
 lu-ia, al-le-lu-ia! Ye ho-ly twelve, ye mar-tyrs strong, all
 lu-ia, al-le-lu-ia! To God the Fa-ther, God the Son, and
 tues, arch-an-gels, an-gels' choirs, Al-le-lu-ia, al-le-
 gra-cious, mag-ni-fy the Lord,
 saints tri-um-phant raise the song,
 God the Spi-rit, Three in One,
 lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

THE HOLY GOSPEL

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

Matthew 5:1-12

Mateo 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Santo Evangelio de nuestro Señor Jesucristo, según Mateo.

Glory to you, Lord Christ.

¡Gloria a ti, Cristo Señor!

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God.

Al ver la multitud, Jesús subió al monte y se sentó. Sus discípulos se le acercaron, y él tomó la palabra y comenzó a enseñarles, diciendo: «Dichosos los que tienen espíritu de pobres, porque de ellos es el reino de los cielos. Dichosos los que sufren, porque serán consolados. Dichosos los humildes, porque heredarán la tierra prometida. Dichosos los que tienen hambre y sed de la justicia, porque serán satisfechos. Dichosos los compasivos, porque Dios tendrá compasión de ellos. Dichosos los de corazón limpio, porque verán a Dios. Dichosos los que trabajan por la paz, porque

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.
Praise to you, Lord Christ.

Dios los llamará hijos suyos. Dichosos los perseguidos por hacer lo que es justo, porque de ellos es el reino de los cielos. Dichosos ustedes, cuando la gente los insulte y los maltrate, y cuando por causa mía los ataquen con toda clase de mentiras. Alégrese, estén contentos, porque van a recibir un gran premio en el cielo; pues así también persiguieron a los profetas que vivieron antes que ustedes.»

El Evangelio del Señor.
Te alabamos, Cristo Señor.

THE SERMON

The Most Reverend Michael Bruce Curry
Presiding Bishop and Primate of The Episcopal Church

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

ANTHEM

Give us the wings of faith to rise

Derek Williams (b. 1945)

Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

We ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.

They marked the footsteps that he trod,
His zeal inspired their quest,
And following their incarnate God,
They reached the promised rest.

Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heaven.

(Isaac Watts, 1674-1748, alt.)

THE RENEWAL OF BAPTISMAL VOWS

The presider invites the people to renew their baptismal vows.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

¿Reafirmas tu renuncia al mal y renuevas tu entrega a Jesucristo?

Sí, la reafirmo.

¿Crees en Dios Padre?

Creo en Dios Padre todopoderoso, creador del cielo y de la tierra.

¿Crees en Jesucristo, el Hijo de Dios?

Creo en Jesucristo, su único Hijo, nuestro Señor.

Fue concebido por obra y gracia del Espíritu Santo

y nació de María la Virgen.

Padeció bajo el poder de Poncio Pilato.

Fue crucificado, muerto y sepultado.

Descendió a los infiernos.

Al tercer día resucitó de entre los muertos.

Subió a los cielos,

y está sentado a la diestra de Dios Padre.

Desde allí ha de venir a juzgar a vivos y muertos.

¿Crees en Dios el Espíritu Santo?

Creo en el Espíritu Santo, la santa Iglesia católica, la comunión de los santos, el perdón de los pecados, la resurrección de los muertos, y la vida eterna.

¿Continuarás en la enseñanza y comunión de los apóstoles, en la fracción del pan y en las oraciones?
Así lo haré, con el auxilio de Dios.

¿Perseverarás en resistir al mal, y cuando caigas en pecado, te arrepentirás y te volverás al Señor?
Así lo haré, con el auxilio de Dios.

¿Proclamarás por medio de la palabra y el ejemplo las Buenas Nuevas de Dios en Cristo?
Así lo haré, con el auxilio de Dios.

¿Buscarás y servirás a Cristo en todas las personas, amando a tu prójimo como a ti mismo?
Así lo haré, con el auxilio de Dios.

¿Lucharás por la justicia y la paz entre todos los pueblos y respetarás la dignidad de todo ser humano?
Así lo haré, con el auxilio de Dios.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
Amen.

Que el Dios todopoderoso, Padre de nuestro Señor Jesucristo, quien nos ha dado el nuevo nacimiento por medio del agua y del Espíritu Santo, y nos ha concedido el perdón de los pecados, nos guarde en la vida eterna por su gracia, en Cristo Jesús Señor nuestro.
Amén.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

After each intercession,

Hear us, O God;
your mercy is great.

Después de cada intercesión,

Atiéndenos, O Señor;
tu misericordia es grande.

The presider prays the concluding collect, and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

La paz de Cristo sea siempre con ustedes.
Y con tu espíritu.

THE HOLY COMMUNION

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

All are invited to make a gift to support the Cathedral's ministry of sharing God's love with the world by texting the dollar amount you wish to give to (202) 856-9005 or visiting cathedral.org/support.

The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY

Soon and very soon

Sung by the cantor.

Andraé Crouch (1942-2015)

Soon and very soon, we are goin' to see the King,
Soon and very soon, we are goin' to see the King,
Soon and very soon, we are goin' to see the King,
Hallelujah, hallelujah, we're goin' to see the King!

No more cryin' there, we are goin' to see the King,
No more cryin' there, we are goin' to see the King,
No more cryin' there, we are goin' to see the King,
Hallelujah, hallelujah, we're goin' to see the King!

No more dyin' there, we are goin' to see the King,
No more dyin' there, we are goin' to see the King,
No more dyin' there, we are goin' to see the King,
Hallelujah, hallelujah, we're goin' to see the King!

Soon and very soon, we are goin' to see the King,
Soon and very soon, we are goin' to see the King,
Soon and very soon, we are goin' to see the King,
Hallelujah, hallelujah, we're goin' to see the King!

Hallelujah!

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

And so we gladly thank you with saints and angels praising you and singing:

SANCTUS & BENEDICTUS

Sung by all.

Grayson Warren Brown (b. 1948)

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - - est. Ho - san - na in the high - est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favor on your people, gather us in your loving arms and bring us with Peter and Paul, our patrons, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, O loving Father, for ever and ever. **AMEN.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

The presider breaks the bread in silence.

Lamb of God

Sung by all.

Lena McLin (b. 1928)

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all.

Beloved Jesus,
I believe that you are present
in the Blessed Sacrament of the Altar.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive you
in the Sacrament of your Body and Blood,
come spiritually into my heart.
I embrace you and unite myself entirely to you.
Let me never be separated from you
in this life or in the life to come. Amen.

LA INVITACIÓN A LA SANTA EUCARISTÍA

La comunión espiritual es una devoción personal que cualquier persona puede orar en cualquier momento expresando su deseo de recibir la Santa Comunión en ese instante, pero en que la circunstancias le impide de recibir los elementos reales de la Santa Comunión.

El presidente invita a todos a rezar esta oración.

Amado Jesús,
creo que estás presente
en el Santísimo Sacramento del Altar.
Te amo sobre todas las cosas,
y deseo recibirte en mi alma.
Como en este momento no puedo recibirte
en el Sacramento de tu Cuerpo y Sangre,
ven espiritualmente a mi corazón.
Te abrazo y me uno por completo a ti.
No permitas que jamás me separe de ti
en esta vida o en la vida venidera. Amén.

ANTHEM DURING THE COMMUNION

We praise the saints who have no stone, Op. 353

Sung by the cantor.

Carson Cooman (b. 1982)

We praise the saints who have no stone,
For whom no gardens bloom,
Whose very names are now unknown,
Who have no tower nor tomb,

No chapel room
Holding artifacts,
No tablet bears
Their public prayers,
Nor records their acts.

Their images will never grace
A great cathedral's walls,
No child in learning faith will trace
Their movements through its halls.

No tale enthralls,
They no shadows cast,
No scraps of scrolls
Tell of their roles
In the Church's past.

(John Core, b. 1951)

It is as though they never were,
Their lives are gone to dust,
There are no tales of them to stir,
No pageantry august.

But faith and trust
Were their poetry.
In each small deed
Planting a seed:
This their legacy.

That cloud of witnesses still lives,
And passes to its heirs
The passion that true faith still gives
To actions, words and prayers.

This gift is theirs,
What we are about.
All the saints ask:
Take up our task,
Live the gospel out.

THE POSTCOMMUNION PRAYER

God, the source of all holiness and giver of all good
things:
may we who have gathered at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your
kingdom;
through Jesus Christ our Lord. Amen.

Dios, la fuente de toda santidad y dador de todas
buenas cosas:
que nosotros que nos hemos reunido a esta mesa
como extraños y peregrinos aquí en la tierra
seamos bienvenidos con todos tus santos
a la fiesta celestial en el día de tu reino;
por Jesucristo nuestro Señor. Amén.

THE BLESSING

The presider blesses the people, and the people respond, Amen.

HYMN AT THE CLOSING

We will understand it better by and by

Sung by all.

By and by

1. We are of - ten tossed and driven on the rest - less sea of time,
2. We are of - ten des - ti - tute of the things that life de - mands,
3. Temp - ta - tions, hid - den snares of - ten take us un - a - wares,
som - ber skies and howl - ing tem - pest oft suc - ceed a bright sun - shine;
want of food and want of shel - ter, thirst - y hills and bar - ren lands;
and our hearts are made to bleed for man - y a thought - less word and deed;
in that land of per - fect day, when the mists have rolled a - way,
we are trust - ing in the Lord, and ac - cord - ing to his word,
and we won - der why the test when we try to do our best.
we will un - der - stand it bet - ter by and by.
we will un - der - stand it bet - ter by and by.
But we'll un - der - stand it bet - ter by and by.
By and by when the morn - ing comes, when the saints of God are gath - ered home,
we'll tell the sto - ry how we've o - ver - come; for we'll un - der - stand it bet - ter by and by.

THE DISMISSAL

Following God's saints in the ways of holiness and truth, go in the peace of Christ.
Thanks be to God.

Siguiendo los santos de Dios en el camino de santidad y verdad, vayan en la paz de Cristo.
Demos gracias a Dios.

POSTLUDE

"Placare Christe servulis" from *Le Tombeau de Titelouze*, Op. 38, No. 16

Marcel Dupré (1886-1971)

A Prayer attributed to St. Francis

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.

For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.



Oración atribuida a San Francisco de Asís

Señor, haznos instrumentos de tu paz.
Donde haya odio, sembremos amor;
donde haya ofensa, perdón;
donde haya discordia, unión;
donde haya duda, fe;
donde haya desesperación, esperanza;
donde haya tinieblas, luz;
donde haya tristeza, gozo.

Concede que no busquemos ser consolados, sino consolar;
ser comprendidos, sino comprender;
ser amados, sino amar.

Porque dando, es como recibimos;
perdonando, es como somos perdonados;
y muriendo, es como nacemos a la vida eterna. Amén.

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Organist & Associate Director of Music, Washington National Cathedral

Daryl L. A. Hunt
Associate Director of Music for Contemporary Worship, Washington National Cathedral

Imani-Grace Cooper, *singer*

Marshall Keys, *saxophone*

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