

THE 13th SUNDAY AFTER PENTECOST ~ 30 AUGUST 2020

GRACE & TRINITY EPISCOPAL CHURCHES, COWLEY COUNTY, KANSAS

WELCOME

## The Holy Eucharist, Rite II

### THE ENTRANCE RITE

#### PRELUDE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

### THE OPENING ACCLAMATION •

*Priest* Blessed be God: + Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever.**

### THE COLLECT FOR PURITY •

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# The Word of God

## THE COLLECT •

*Priest*      The Lord be with you.

**People**      **And also with you.**

*Priest*      Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

**Amen.**

## THE FIRST LESSON •

### **Jeremiah 15:15-21**

O LORD, you know;  
remember me and visit me,  
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;  
know that on your account I suffer insult.

Your words were found, and I ate them,  
and your words became to me a joy and the delight of my heart;

for I am called by your name,  
O LORD, God of hosts.

I did not sit in the company of merrymakers,  
nor did I rejoice;

under the weight of your hand I sat alone,  
for you had filled me with indignation.

Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?

Truly, you are to me like a deceitful brook,  
like waters that fail.

Therefore, thus says the LORD:

If you turn back, I will take you back,  
and you shall stand before me.

If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.  
It is they who will turn to you,  
not you who will turn to them.  
And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you, says the LORD.  
I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

THE PSALM •

*To be prayed in unison.*

## Psalm 26

**Give judgment for me, O LORD,  
for I have lived with integrity;  
I have trusted in the Lord and have not faltered.  
Test me, O LORD, and try me;  
examine my heart and my mind.  
For your love is before my eyes;  
I have walked faithfully with you.  
I have not sat with the worthless,  
nor do I consort with the deceitful.  
I have hated the company of evildoers;  
I will not sit down with the wicked.  
I will wash my hands in innocence, O LORD,  
that I may go in procession round your altar,  
Singing aloud a song of thanksgiving  
and recounting all your wonderful deeds.  
LORD, I love the house in which you dwell  
and the place where your glory abides.**

## THE SECOND LESSON •

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

### **Romans 12:9-21**

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

*Reader*     The Word of the Lord.

***People***     **Thanks be to God.**



*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
***People***      **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

*Priest*      The Gospel of the Lord.  
***People***      **Praise to you, Lord Christ.**



## THE NICENE CREED •

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead+**

**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE •

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church - the Body of Christ.*

We pray for The Most Reverend Michael Curry, our Presiding Bishop  
and for the Episcopal Branch of the Jesus Movement.

We pray for The Right Reverend Cathleen Bascom, our Bishop  
and the Diocese of Kansas.

In the Anglican Cycle of Prayer, Pray for the Episcopal Church of Sudan and  
South Sudan

In the World Council of Churches Cycle of Prayer, Pray for the people of  
Estonia, Latvia and Lithuania

In the Kansas Cycle of Prayer, Pray for St. John's, Parsons

*Leader* O Lord, you know; remember me and visit me, and help us amidst the changes and chances of this life, that we may feed on your words, and that you might be the joy and delight of our hearts; for we are called by your Name, and you are with us to save:

**People** **Your love is before my eyes; I have walked faithfully with you.**

*Leader* You have summoned us to the highest of standards in our relations one with another in the community of the Church. We are to hold fast what is good and love one another with a genuine love; we are to outdo one another in bestowing honor and mutual affection, patience and prayer, and often we fall short. So grant us your gracious presence and transforming Spirit:

**People** **Your love is before my eyes; I have walked faithfully with you.**

*Leader* We are called to bless those who persecute us, to forgo vengeance, to offer sustenance to our enemies, and to be a noble people; so grant us courage to do choose the right over and against our felt desires:

**People** **Your love is before my eyes; I have walked faithfully with you.**

*Leader* Be with our sick in healing power and consolation, O God, naming before you those near to our hearts (*the people may offer their petitions*). Grant them a sense of your strong presence:

**People** **Your love is before my eyes; I have walked faithfully with you.**

*Leader* We would rebuke even our own Lord when our minds are set on the temporal rather than on those things of eternal value; so chasten our hearts, and chastise us that we might better serve your purpose:

**People** **Your love is before my eyes; I have walked faithfully with you.**

*Leader* We want to follow Christ and to become his disciples: so make us to discern the ways in which we must deny ourselves, and the crosses which are ours to carry, both as individuals and as a parish family, for we are taught that those who wish to preserve their lives will lose all:

**People** **Your love is before my eyes; I have walked faithfully with you.**

#### CONCLUDING COLLECT •

*Priest* Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** **Amen**

#### THE CONFESSION •

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People, together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you+, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People**     **Amen.**

THE PEACE •

*Priest*     The peace of the Lord be always with you.

**People**     **And also with you.**

ANNOUNCEMENTS

For those celebrating birthdays and/or anniversaries, we pray together:

**O God, our times are in your hands: Look with favor, we pray, on your children as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

## THE OFFERTORY •

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

## OFFERTORY SENTENCE

Jesus said to his disciples, "If any want to become my followers, let them deny themselves, and take up their cross and follow me."

*All are invited to make a gift to support GRACE & TRINITY. You may visit our web pages to donate online, or you may send your check to Grace or Trinity. The altar is prepared for Holy Communion.*

## THE GREAT THANKSGIVING •

*Priest*            The Lord be with you.

**People**           **And also with you.**

*Priest*            Lift up your hearts.

**People**           **We lift them to the Lord.**

*Priest*            Let us give thanks to the Lord our God.

**People**           **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For through Jesus Christ you call us to set our minds on heavenly things, and you challenge us to sacrifice for the sake of your kingdom. By the power of the Holy Spirit you give us grace and strength to accomplish this work, and you promise to the faithful the reward of everlasting life.

Therefore, with all the company of heaven, we glorify your Name and join with them in their unending hymn of praise:

## SANCTUS & BENEDICTUS •

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God*

*Said by all.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed+ is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify+ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**



## THE LORD'S PRAYER •

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD •

### THE FRACTION ANTHEM

*Priest* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### THE INVITATION TO HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The priest invites the following prayer to be said by all.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually+ into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

**THE POST COMMUNION PRAYER •**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING •**

*The priest blesses the people and the people respond, Amen.*

**THE DISMISSAL •**

*Priest or Deacon*  
**People**

Go in peace. Serve the Risen Christ.  
**Thanks be to God.**



## THE PRAYERS OF THE PEOPLE

Revised Common Lectionary

Copyright © George F. Woodward III

All Rights Reserved.

Published in the United States of America by St. Mark's Press. In accordance with the U.S. Copyright Act of 1976, the scanning, uploading, and electronic sharing of any part of this book (purchased downloaded file) or any use of this material other than its intended purpose without the written permission of the publisher constitute unlawful piracy and theft of the author's intellectual property. Thank you for your support of the author's rights.

**The intended use of this material is for copy/paste/formatting for worship, resources of purchaser's organization only.**

*PROPER PREFACES AND OFFERTORY SENTENCES FOR TRIAL USE*, The Very Reverend Steve Lipscomb, Dean of Grace Cathedral, Topeka, Kansas, August, 2006, published by Church Publishing, All Rights Reserved



### BIRTHDAYS & ANNIVERSARIES

*Last names and dates are eliminated for online privacy.*

#### IN JULY

Sarah, Deanna, Larry, Bill, Cory, Kathy, Melissa, Chance, Liam, Theo, Elin, Paige, Nancy and Brody

Rand & Trish, Betty & Maurice



#### IN AUGUST

Natalie, Lura, Alexander, Jason, Bryan, Reece, Judith, Ryker, Julia, Kalon, Charlene, Ben, Abi, Joseph, Crosby, Patricia, Cindy, Randall

Dave & Diane, Bill & Elin, Tom & Laurie, Scott & Vicki, Jim & Charlotte, Josh & Nicole, Steve & Deanna, Ron & Mona, Tom & Charlene, Garret & Candace

