

# WELCOME

## The Holy Eucharist, Rite II

### THE ENTRANCE RITE

#### PRELUDE

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship.*

#### THE OPENING ACCLAMATION •

*Priest*      Blessed be God: + Father, Son and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever.**

#### THE COLLECT FOR PURITY •

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
    we worship you,  
    we give you thanks,  
    we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of  
the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father.  
Amen.**

# The Word of God

## THE COLLECT •

*Priest*      The Lord be with you.

**People**      **And also with you.**

*Priest*      Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## THE FIRST LESSON •

### **Jeremiah 28: 5-9**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

THE PSALM •

*To be prayed in unison.*

Psalm 89:1-4,15-18

**Your love, O LORD, for ever will I sing;  
from age to age my mouth will proclaim your faithfulness.  
For I am persuaded that your love is established for ever;  
you have set your faithfulness firmly in the heavens.  
"I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:  
'I will establish your line for ever,  
and preserve your throne for all generations."  
Happy are the people who know the festal shout!  
they walk, O LORD, in the light of your presence.  
They rejoice daily in your Name;  
they are jubilant in your righteousness.  
For you are the glory of their strength,  
and by your favor our might is exalted.  
Truly, the LORD is our ruler;  
the Holy One of Israel is our King.**

THE SECOND LESSON •

*This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

**Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free

from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*      The Word of the Lord.

***People***      **Thanks be to God.**

## THE HOLY GOSPEL •

Matthew 10: 40-42

*This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.*

*Priest*      The Holy Gospel +of our Lord Jesus Christ according to Matthew.

***People***      **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

*Priest*      The Gospel of the Lord.

***People***      **Praise to you, Lord Christ.**

## THE SERMON •

The Reverend Kathryn Swain

## THE NICENE CREED •

*The word “creed” comes from the Latin “credo” for “I believe.” First formulated at the Council of Nicaea in 325 AD and confirmed in 381 AD, the Nicene Creed is said at the Holy Eucharist and reflects what Christians believe regarding the relationship between the Father, Jesus, and the Holy Spirit: The Holy Trinity.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead+  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE •

*We pray for ourselves and particularly on behalf of others. In our prayers we pray for the for Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church - the Body of Christ.*

We pray for The Most Reverend Michael Curry, our Presiding Bishop and for the Episcopal Branch of the Jesus Movement.

We pray for The Right Reverend Cathleen Bascom, our Bishop and the Diocese of Kansas.

In the Anglican Cycle of Prayer, we pray for the United Church of Pakistan

In the World Council of Churches Cycle of Prayer, we pray for the people of Argentina, Paraguay and Uruguay

In the Kansas Cycle of Prayer, we pray for St. Michael and All Angels, Mission

Raise up among us prophetic voices for peace, that we may proclaim your marvelous works:

**People**     **Your love, O Lord, I will sing forever.**

Assist us in laying claim to the free gift of eternal life given in Jesus, that we might receive the advantage of sanctification, and present ourselves as instruments of righteousness:

**People**     **From age to age my mouth will proclaim your faithfulness.**

Make us people of hospitality and welcome, extending to others the grace that has been shown to us in Christ Jesus:

**People**     **Your love is established and your faithfulness is firm.**

We pray for all who seek a greater knowledge of the divine, that you would accomplish your own work within, and assist them to a place of hope, respite, joy and growth:

**People**     **We walk, O LORD, in the light of your presence.**

Encourage the downcast and strengthen those who are weak. Heal the sick, Lord Christ, bind up the brokenhearted, comfort the dying, and minister to all who mourn, that we might together rejoice in your provision:

**People**     **We will be jubilant in your righteousness.**

Open our minds and make ready our hearts, that we might offer a cup of water to these little ones of yours in the name of a disciple:

**People**     **Happy are the people who know the festal shout!**

CONCLUDING COLLECT •

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**People**    **Amen**

THE CONFESSION •

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People, together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you+, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People**    **Amen.**

THE PEACE •

*Priest*      The peace of the Risen Christ be always with you.  
*People*      **And also with you.**

ANNOUNCEMENTS

For those celebrating birthdays and/or anniversaries, we pray together:

**O God, our times are in your hands: Look with favor, we pray, on your children as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**



# THE HOLY COMMUNION

## THE OFFERTORY •

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.*

## OFFERTORY SENTENCE

If we are baptized in Christ, then we have died with Christ; and if we have died with Christ, then we also are raised with him. So we who are in Christ are new persons and inheritors of everlasting life.

*All are invited to make a gift to support GRACE & TRINITY. You may visit our web pages to donate online, or you may send your check to Grace or Trinity. The altar is prepared for Holy Communion.*

## THE GREAT THANKSGIVING •

*Priest*            The Lord be with you.

**People**           **And also with you.**

*Priest*            Lift up your hearts.

**People**           **We lift them to the Lord.**

*Priest*            Let us give thanks to the Lord our God.

**People**           **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the gift of your Son Jesus Christ, you have given us a perfect example of how we should live in love and sacrifice for others. We are to welcome and provide for one another in his Name, and in so doing we honor you and receive the reward of righteousness by your heavenly grace.

Therefore, with all the company of heaven, we glorify your Name and join with them in their unending hymn of praise:

## SANCTUS & BENEDICTUS •

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God*

*Said by all.*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed+ is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify+ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**



## THE LORD'S PRAYER •

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD •

### THE FRACTION ANTHEM

*Priest* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### THE INVITATION TO HOLY COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The priest invites the following prayer to be said by all.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually+ into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

**THE POST COMMUNION PRAYER •**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING •**

*The priest blesses the people and the people respond, Amen.*

**THE DISMISSAL •**

*Priest or Deacon*  
**People**

Go in peace. Serve the Risen Christ.  
**Thanks be to God.**



## THE PRAYERS OF THE PEOPLE

Revised Common Lectionary  
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### BIRTHDAYS & ANNIVERSARIES

*Last names and dates are eliminated for online privacy.*

#### IN JUNE

Pam, Jacque, Ed, Evan, Katie, Marilyn, Nicole, Mike, Barbara, Diane, Patrick, Connie, Grace, Robert, Kara, Becky, Vicki, Victoria, Melissa, Ann, Barbara, and Richard

Richard & Nancy, David & Carol, Larry & Renee, Tom & Judy and Betty & Maurice



#### IN JULY

Sarah, Deanna, Larry, Bill, Cory, Kathy, Melissa, Chance, Liam, Theo, Elin, Paige, Nancy and Brody

Rand & Trish, Betty & Maurice

